

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**February 13, 2023**

- 6:30 P.M.\* 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21 (a)( 3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell: Secretaries and Aides Update
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes and Out-of-State Trip Request
  - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1 Student Activity Accounts
  - 4.2 Boosters' Signage Sponsorship Program
- 7:15 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative
  - 5.2 Spring Recruiting Timeline
  - 5.3 DESE 2022 District Report Card
  - 5.4 FY'24 School Budget for Presentation Purposes to Advisory Board
  - 5.5 FY'23 2<sup>nd</sup> Quarter Budget Report
  - 5.6 School Committee Reports
  - 5.7 Public Comment: Agenda Items
  - 5.8 Public Comment: Non-Agenda Items
  - 5.9 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES and AGENDA ITEMS**
- |                  |               |
|------------------|---------------|
| March 13, 2023** | May 22, 2023  |
| April 3, 2023    | June 12, 2023 |
| May 1, 2023      |               |
- 8:00 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

\*\*Middle School Outreach Presentation

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.