

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**April 3, 2023**

**6:30 P.M. 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION**

Massachusetts General Laws, Chapter 30 A, Section 21 (a)(3) Collective Bargaining Strategy for which an open meeting may have a detrimental effect on the negotiation position of the public body.

- Education Association of Norwell: Secretaries and Aides

**7:00 P.M. 3.0 CONSENT AGENDA**

- 3.1 Minutes
- 3.2 Warrant Signing

**7:05 P.M. 4.0 PUBLIC HEARING AND VOTE**

- 4.1 FY'24 Norwell School Committee Budget
- 4.2 School Choice

**7:30 P.M. 5.0 ACTION ITEMS**

- 5.1 MA School Building Authority SOI Submissions for NHS

**7:35 P.M. 6.0 INFORMATION AND PRESENTATION**

- 6.1 Student Government Representative
- 6.2 High School Academic Engagement Presentation
- 6.3 Students Opportunity Act Progress Report
- 6.4 Middle / High School Bus Survey Results
- 6.5 Spring Recruiting Update
- 6.6 2022-2023 Annual Report
- 6.7 School Committee Reports
- 6.8 Public Comment: Non-Agenda Items
- 6.9 Public Comment: Agenda Items
- 6.10 Updates and Correspondence

**7.0 SUGGESTED MEETING DATES AND AGENDA ITEMS**

- |               |                                       |
|---------------|---------------------------------------|
| May 1, 2023   | Regular Meeting                       |
| May 8, 2023   | Special Meeting Prior to Town Meeting |
| May 22, 2023  | Regular Meeting                       |
| June 12, 2023 | Regular Meeting                       |

**8:30 P.M. 8.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.