

**NORWELL SCHOOL COMMITTEE  
NORWELL HIGH SCHOOL OUTREACH MEETING  
NORWELL PUBLIC LIBRARY  
AGENDA**

**October 20, 2025**

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION**  
Massachusetts General Laws, 30A, Section 21 (a) (2) Non-union personnel negotiations strategy
- Non-Union Personnel Negotiations
- 7:00 P.M. 3.0 RECOGNIZING EXCELLENCE**
- 3.1** M.A.S.S. Certificate of Academic Excellence
- 3.2** DAR Good Citizen
- 3.3** MSSAA Principal's Award
- 3.4** NESDEC Awards
- 3.5** NMSQT Commended Student Awards
- 7:20 P.M. 4.0 CELEBRATING EXCELLENCE: Model UN Club**
- 7:40 P.M. 5.0 SCHOOL OUTREACH**
- 5.1** 2025-2026 PTO Activities
- 5.2** 2025-2026 School Council Activities
- 5.3** 2025-2026 Boosters Club
- 5.4** 2025-2026 Norwell Arts
- 8:00 P.M. 6.0 BUSINESS ITEMS**
- 6.1** Minutes, Warrant Signing and International Excursion Request
- 6.2** Policy LBA (Second Reading)
- 6.3** Policy IKFB (First Reading)
- 6.4** 2025-2026 School Committee Meeting Schedule Amendment
- 6.5** Co-op Waiver for Gymnastics
- 6.6** Student Government Representative
- 6.7** October 1 Enrollment, Class Size and Census Reports (State of the Schools)
- 6.8** Class of 2025 Update, Graduation Profile and SAT Summary Report
- 6.9** AP Report
- 6.10** 2025 MCAS and Accountability Report
- 6.11** Leadership Team Performance Goals (Strategic Plan Update)
- 6.12** Transportation Report
- 6.13** CCC Bathrooms CPC Request
- 6.14** School Committee Member Reports
- 6.15** Updates and Correspondence
- 7.0 SUGGESTED MEETING DATES AND AGENDA ITEMS**
- November 24, 2025 Regular Meeting at Norwell Public Library
- December 15, 2025 Cole School Outreach Meeting at Norwell Public Library
- 9:15 P.M. 8.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**NORWELL PUBLIC SCHOOLS:** *Anchored in tradition, inspired to learn, confident to explore, prepared to navigate*