## NORWELL SCHOOL COMMITTEE REGULAR MEETING NORWELL PUBLIC LIBRARY

### **AGENDA**

#### **November 24, 2025**

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6:30 P.M.	1.0	CALL TO ORDER

# **EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (2) Non-Union Personnel Negotiations Strategy, and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

- Education Association of Norwell Update
- Non-union Personnel Planning and Strategy

#### 7:00 P.M. 3.0 CONSENT AGENDA

- 3.1 Minutes and Amended International Excursion
- 3.2 Warrant Signing

#### **7:05 P.M. 4.0 ACTION ITEMS**

- 4.1 FY'27 Budget Assumptions and Priorities
- 4.2 Policy IKFB (Second Reading)

#### 7:15 P.M. 5.0 INFORMATION AND PRESENTATION

- 5.1 Student Government Representative
- 5.2 SSEC Presentation
- 5.3 NESDEC Enrollment Projection Report
- 5.4 FY'26 First Quarter Budget Report
- 5.5 Office of Student Services Update
- 5.6 Congress of Councils Update (State of the Schools)
- 5.7 Strategic Plan Update (MSBA Conference)
- 5.8 School Committee Reports
- 5.9 Public Comment: Agenda Items
- 5.10 Public Comment: Non-Agenda Items
- 5.11 Updates and Correspondence

#### 6.0 SUGGESTED MEETING DATES and AGENDA ITEMS

December 15, 2025\* April 27, 2026
January 26, 2026\* May 18, 2026
February 9, 2026 June 8, 2026
March 9, 2026\*
March 30, 2026

\*School Outreach

#### 8:15 P.M. 7.0 ADJOURNMENT

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

<sup>\*</sup>Times listed are approximate and subject to change.