

**NORWELL SCHOOL COMMITTEE  
NORWELL MIDDLE SCHOOL OUTREACH MEETING**

**NORWELL PUBLIC LIBRARY**

**March 9, 2026**

**6:30 P.M. 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION**

Massachusetts General Laws, 30A, Section 21 (a) (2) Non-Union Personnel Negotiations Strategy, and (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

- Education Association of Norwell Update
- Non-Union Personnel Planning and Strategy

**7:00 P.M. 3.0 CELEBRATING EXCELLENCE: Norwell Middle School**

**7:30 P.M. 4.0 SCHOOL OUTREACH**

- 4.1 2025-2026 PTO Activities
- 4.2 2025-2026 School Council Activities

**7:45 P.M. 5.0 BUSINESS ITEMS**

- 5.1 Minutes, Warrant Signing and Out-of-State Trip Requests
- 5.2 Eighth-Grade Waiver on Behalf of the Girls' JV Softball Team
- 5.3 Student Activity Accounts
- 5.4 Norwell Tiered System of Support, Elementary
- 5.5 SOA Progress Report
- 5.6 EV Charger Installation Project
- 5.7 FY'27 Budget Update
- 5.8 Superintendent Mid-Year Review
- 5.9 School Committee Members Report
- 5.10 Updates and Correspondence

**6.0 SUGGESTED MEETING DATES AND AGENDA ITEMS**

March 30, 2026	Regular Meeting	May 18, 2026	Regular Meeting
April 27, 2026	Regular Meeting	June 8, 2026	Regular Meeting
May 4, 2026	Special Meeting Prior to Town Meeting		

**8:35 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.