

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**May 18, 2026**

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION**  
Massachusetts General Laws, 30A, Section 21 (a) (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell: Secretaries and Aides Negotiations Update
  - Custodial Negotiations Update
- 7:00 P.M. 3.0 SCHOOL COMMITTEE ORGANIZATIONAL MEETING**
- 7:05 P.M. 4.0 CONSENT AGENDA**
- 4.1 Minutes and Out-of-State Trip Request
  - 4.2 Warrant Signing and Designation of Warrant Signing
- 7:10 P.M. 5.0 ACTION ITEMS**
- 5.1 School Committee Meeting Schedule
  - 5.2 2026-2027 Fees Schedule
  - 5.3 Custodial Services
- 7:20 P.M. 6.0 INFORMATION AND PRESENTATION**
- 6.1 Student Government Representative
  - 6.2 Introduction of Cole School Assistant Principal
  - 6.3 Robotics Team Presentation
  - 6.4 School Building Committee Update
  - 6.5 Special Education Annual Determinations
  - 6.6 End of Year Activities
  - 6.7 School Committee Member Reports
  - 6.8 Public Comment: Non-Agenda Items
  - 6.9 Public Comment: Agenda Items
  - 6.10 Updates and Correspondence
- 7.0 SUGGESTED MEETING DATE AND AGENDA ITEMS**
- June 8, 2026 Regular Meeting at Norwell Public Library
- 8:30 P.M. 8.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**NORWELL PUBLIC SCHOOLS:** *Anchored in tradition, inspired to learn, confident to explore, prepared to navigate*