

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY  
REVISED June 4, 2026  
AGENDA**

**June 8, 2026**

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION**  
Massachusetts General Laws, 30A, Section 21 (a) (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Ratification of Education Association of Norwell Secretaries and Aides Contract
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes ~~and Out-of-State Trip Request~~
  - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1 Student-Parent and Athletic Handbooks (First Reading)
  - 4.2 School Improvement Plans
  - 4.3 Policies KBG and JKAA (First Reading)
- 7:30 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Director of Teaching, Learning & Technology Entry Plan
  - 5.2 Recruiting Update
  - 5.2 School Building Committee Update
  - 5.3 Senior Week Recap
  - 5.4 SSEC Quarterly Report
  - 5.5 School Committee Member Reports
  - 5.6 Public Comment: Non-Agenda Items
  - 5.7 Public Comment: Agenda Items
  - 5.8 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES**
- July 20 and August 17, 2026 Regular Meetings: **6:00 P.M.** Norwell Public Library
- 8:20 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**NORWELL PUBLIC SCHOOLS:** *Anchored in tradition, inspired to learn, confident to explore, prepared to navigate*