

**NORWELL SCHOOL COMMITTEE
REGULAR MEETING**

NORWELL PUBLIC LIBRARY

AGENDA

September 21, 2026

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (2) Non-Union Personnel Negotiations Strategy, and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell Update
 - Non-Union Personnel Update
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes
 - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1 8th Grade Waiver Request on Behalf of the Girls' Cross Country Team
 - 4.2 Policy ACL: Interacting with Law Enforcement Officers Engaged in Civil Law Enforcement (PROTECT Act)
- 7:10 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative
 - 5.2 Opening of Schools Update
 - 5.3 Strategic Plan Update, Norwell Tiered Systems of Support, and Vision of a Learner Presentation
 - 5.4 Proposed FY'28 Budget Development Process Timeline
 - 5.5 FY'26 End of Year Budget Report
 - 5.6 School Committee Reports
 - 5.7 Public Comment: Non-Agenda Items
 - 5.8 Public Comment: Agenda Items
 - 5.9 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES at NORWELL PUBLIC LIBRARY and AGENDA ITEMS**
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| October 26, 2026 | High School Outreach Meeting |
| October 27, 2026 | Congress of Councils at 322 Main Street, 3 rd Floor |
| November 16, 2026 | Regular Meeting |
| December 14, 2026 | Cole School Outreach Meeting |
- 8:00 P.M. 7.0 ADJOURNMENT**

*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.