

**NORWELL SCHOOL COMMITTEE
NORWELL HIGH SCHOOL OUTREACH MEETING
NORWELL PUBLIC LIBRARY
AGENDA**

October 26, 2026

6:30 P.M. 1.0 CALL TO ORDER

6:32 P.M. 2.0 EXECUTIVE SESSION: M.G.L. c. 30A, s. 21(a)(7) To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, and 22 (g)(1) The public body, or its chair or designee, shall, at reasonable intervals, review the minutes of executive sessions to determine if the provisions of this subsection warrant continued non-disclosure. Such determination shall be announced at the body's next meeting and such announcement shall be included in the minutes of that meeting, and to return to open session.

- Review of 2017 and 2018 executive session minutes

7:00 P.M. 3.0 RECOGNIZING EXCELLENCE

- 3.1** M.A.S.S. Certificate of Academic Excellence
- 3.2** DAR Good Citizen
- 3.3** MSSAA Principal's Award
- 3.4** NESDEC Awards
- 3.5** NMSQT Commended Student Awards

7:20 P.M. 4.0 CELEBRATING EXCELLENCE: PeerLit Summer Reading Program

7:40 P.M. 5.0 SCHOOL OUTREACH

- 5.1** PTO Activities
- 5.2** School Council Activities
- 5.3** Boosters Club
- 5.4** Norwell Arts

8:00 P.M. 6.0 BUSINESS ITEMS

- 6.1** Minutes, Warrant Signing, Out-of-State and International Trip Requests
- 6.2** Swim/Dive Cooperative Program
- 6.3** 2026-2027 Calendar Amendment
- 6.4** Student Government Representative
- 6.5** Selecting the Search Firm for Superintendent
- 6.6** October 1 Enrollment Report
- 6.7** Class of 2026 Update, Graduation Profile and SAT Summary Report
- 6.8** AP Report
- 6.9** 2026 MCAS and Accountability Report
- 6.10** FY'25 End of Year Audit Report
- 6.11** FY'28 Preliminary Level Service Budget
- 6.12** SSEC Quarterly Update
- 6.13** School Committee Member Reports
- 6.14** Updates and Correspondence

7.0 SUGGESTED MEETING DATES AND AGENDA ITEMS

- | | |
|-------------------|--|
| November 16, 2026 | Regular Meeting at Norwell Public Library |
| December 14, 2026 | Cole School Outreach Meeting at Norwell Public Library |

9:15 P.M. 8.0 ADJOURNMENT

*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.